



Università degli Studi "G. d'Annunzio" Chieti-Pescara

Dipartimento di Lettere, Arti e Scienze Sociali

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CURRICULUM VITAE

10/2/2020

Giuliana Di Biase

Associate Professor of Moral Philosophy
University of Chieti-Pescara G. d'Annunzio,
via dei Vestini 31, 66100 Chieti,
Italy

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Education

- **2002** PhD, Philosophy, University of Salento, Lecce.
- **1996** M.A., Philosophy, *summa cum laude*, University of Chieti-Pescara G. d'Annunzio.
- **1993** M.A., Modern Literature, *summa cum laude*, University of Chieti-Pescara G. d'Annunzio (Thesis Academic Excellence Award "Luigia Abrugiati")

Employment

- **2019** National Scientific Qualification for Full Professorship in Moral Philosophy (ASN 2018)
- **2014** National Scientific Qualification for Full Professorship in Moral Philosophy (ASN 2012).
- **2010-present** Associate Professor of Moral Philosophy, Dept. of Philosophical, Historical and Social Studies, University of Chieti-Pescara G. d'Annunzio.
- **2005** Assistant Professor, Dept. of Philosophical, Historical and Social Studies, University of Chieti-Pescara G. d'Annunzio.
- **2005** Research Fellow in Moral Philosophy, Dept. of Philosophical, Historical and Social Studies, University of Chieti-Pescara G. d'Annunzio.
- **2004-2005** Teaching assistant in Moral Philosophy, Faculty of Foreign



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Literatures and Languages (LLS), University of Chieti-Pescara G. d'Annunzio.

- **2003-2004** Teaching assistant in Cognitive psychology, Faculty of Psychology, University of Chieti-Pescara G. d'Annunzio; teaching assistant in History of Philosophy, Faculty of Foreign Literatures and Languages (LLS), University of Chieti-Pescara G. d'Annunzio.
- **2002-2003** Teaching assistant in Philosophy of Language, Faculty of Letters and Philosophy, University of Chieti-Pescara G. d'Annunzio.

Areas of Specialization

- Analytic ethics
- Normative ethics
- Applied ethics
- History of Philosophy
- Early modern Philosophy

Areas of Competence

- Contemporary Continental Moral philosophy
- Early modern Philosophy
- Medieval Philosophy

Research Interests

- Early modern Philosophy: John Locke, Cartesianism, empiricism, mechanism, moral and political theories, metaphysics
- Protestant theology in the early modern era
- History of Religious toleration

Publications

Books (authored)



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- 1) *John Locke e Nicolas Thoynard. Un'amicizia ciceroniana* [John Locke and Nicolas Thoynard. A Ciceronian friendship] (Pisa: ETS, 2018).
- 2) *La morale di Locke tra prudenza e mediocritas* [Locke's ethics. Prudence and mediocritas] (Roma: Carocci, 2012).
- 3) *Comunicare bene. Per un'etica dell'attenzione* [The ethics of attention] (Milano: Vita e Pensiero, 2008).
- 4) *Etica analitica: un metodo tra sviluppi e diversità nella filosofia contemporanea* [Analytic ethics. A diversified developing approach to contemporary philosophy] (Lanciano: Carabba, 2004).
- 5) *Richard Mervyn Hare. Pensiero e parola morale nell'opera più recente* [Richard Mervyn Hare. Moral thinking and moral terms in his recent works] (Roma-Bari: Laterza, 2004).

Books (edited)

- 1) G. Di Biase, E. Fazzini, A. Mariani, eds., *Il conforto della ragione. Studi in onore di Bernardo Razzotti* [The comfort of reason. Studies in honour of Bernardo Razzotti] (Lanciano: Itinerari, 2010).
- 2) G. Di Biase, ed., *La sapienza quotidiana nel pensiero di Giuseppe Capograssi* [Daily wisdom in the thought of Giuseppe Capograssi] (Lanciano: Itinerari, 2009).
- 3) Iris Murdoch, *La sovranità del bene* [The Sovereignty of Good], Introduction, translation and notes by G. Di Biase (Lanciano: Carabba, 2005); first Italian translation.

Journal articles and book chapters

- 1) "Locke and the *Adumbratio Kabbalae Christianae*", *Archivio di filosofia* 2021 (in print).
- 2) "Human life as a state of mediocrity in John Locke", in S. James ed., *Life and Death in early-modern philosophy*, Oxford University Press, Oxford 2021 (in print).



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- 3) "Carlo Augusto Viano on Locke's Utilitarianism", *Rivista di filosofia* (in print).
- 4) "Carlo Augusto Viano on John Locke's Idea of Experience", *Studi lockiani. Ricerche sull'età moderna* 1 (2020): 155-172.
- 5) Review Article of Luisa Simonutti ed., *John Locke: Les idées et les choses. Avec le manuscrit inédit Notes upon Mr. John Lock's Essay Concerning Human Understanding de William Whiston fils* (Edition Mimésis, 2019), *Locke Studies* 20 (2020): 1-12. DOI:10.5206/lis.2020.8537
- 6) "Locke on the human soul. The way of Henry More", *Rivista di filosofia neoscolastica* (2020): 1-27. DOI: 10.26350/001050_000206
- 7) "Locke on women's rationality", *Philosophical inquiries*, 8, 2020, pp. 9-30.
- 8) "A forgotten Document on Freedom of Cursing and Swearing. The anonymous *Vindication* of 1746", *Giornale critico della filosofia italiana* 1 (2020), in print.
- 9) "Locke and Holenmerianism", *Locke Studies* 19 (2019): 1-29, <https://doi.org/10.5206/lis.2019.6242>.
- 10) "L'annus mirabilis di John Locke" [Locke's *annus mirabilis*], *Dialeghetai*, 20 (2018), <https://mondodmani.org/dialeghetai/gdb01.htm>.
- 11) "Damaris Cudworth Masham against Deism. A defense of John Locke's *Reasonableness of Christianity*", *Nuovo Giornale di Filosofia della Religione* 3 (2019), 101-12.
- 12) "Locke e l'educazione umanistica" [Locke and Liberal Education], *Riforma* 14 (2019):4.
- 13) "Un fenomeno concomitante al deismo inglese. Il movimento per la Riforma dei costumi" [A phenomenon contemporaneous with English Deism. The movement for the Reformation of Manners], *Magazzino di Filosofia* 34 (2019): 167-179.
- 14) "Mysticism and morality. Iris Murdoch's Platonic mysticism," *Teoria* 1 (2018): 133-144.
- 15) "Tolleranza del dissenso e intolleranza del vizio nelle *Lettere sulla tolleranza* di John Locke" [Toleration of Dissent and Intolerance of vice

in John Locke's *Letters for Toleration*], *Riforma* 1 (2018): 17.

16) "John Locke", in G. Belgioioso ed., *Storia della filosofia moderna*, (Milano: Mondadori, 2018), 273-289.

17) "Locke's coercive morality", *Historia Philosophica*, 15 (2017): 11-30.

18) "Il *De veritate religionis christianae amica collatio* di Philippus van Limborch. La *via media* dei Rimostranti"[P. van Limborch's *De veritate religionis christianae amica collatio*. The *via media* of the Remonstrants], in G. Caponigro ed., *Figli di Abramo. Il dialogo fra religioni cinquant'anni dopo Nostra Aetate* (Pisa: ETS, 2017), 123-137 .

19) "John Locke's Stoicism: Grief, Apathy and Sympathy", *Ethics & Politics*, 2 (2016): 215-239 <https://www.openstarts.units.it/handle/10077/13418>

20) "*Physica* in John Locke's *Adversaria* and Classifications of the Branches of Knowledge", *Locke Studies* 16 (2016): 69-165.

21) "Some Remarks on Thomas Sydenham's Posthumous Fame," *Idee* 10 (2015): 39-54.

22) "Aristotle's *Physica* in John Locke's Schemes of Natural Philosophy", *Rivista di filosofia neo-scolastica* 107 (2015), 4: 867-881.

23) "A Gentleman's 'moderate knowledge': Mediocrity in Locke's *Some Thoughts Concerning Education*", *XVII-XVIII. Bulletin de la Société d'Etudes Anglo-Américaines des XVIIe et XVIIIe Siècles* 72 (2015): 57-80.

24) "Liberal Education in John Locke's *Some Thoughts concerning Education*", *Giornale critico della filosofia italiana* 11 (2015), 3: 564-587.

25) "Intolerancia em Locke: luta pela coexistencia pacifica"[Locke and intolerance. Fighting for peaceful coexistence], *Rivista do Instituto Humanitas Unisinos* 470 (2015): 1-5.

26) "John Locke. Verità di fede, politica, tolleranza"[John Locke. Truth of faith, politics, toleration], in A. Besussi ed., *Filosofia, verità e politica* (Roma: Carocci, 2015), 47-61.

27) "John Locke. La *mediocrity* come fondamento della dottrina sulla

tolleranza”[John Locke. Mediocrity as the basis of the doctrine of toleration], *Humanitas* 6 (2014): 947-959.

28)“Theologia, Ethics and Natural Law in John Locke’s Classifications of Knowledge and *Adversaria*”, *Locke Studies* 14 (2014): 177-238.

29)“John Locke on Monoteism. A dispute with Johannes Hudde,” *Archivio di filosofia* 82 (2014), 1-2: 317- 330.

30)“Natural Philosophy, Inventions and Religion in the correspondence between John Locke and Nicolas Toinard (1679-1704)”, *Philosophy Study* 3, 7 (2013): 569-595 (part I).

31)“Natural Philosophy, Inventions and Religion in the correspondence between John Locke and Nicolas Toinard (1679-1704)”, *Philosophy Study* 3, 8 (2013):724-738 (part II).

32)“The Development of the Concept of *Prudentia* in Locke’s Classifications of Knowledge”, *Society and Politics*, 7, 2 (2013): 85-125.

33)“A little knowledge is still knowledge’. Some remarks about Locke’s skepticism concerning natural knowledge”, *XVII-XVIII (Bulletin de la Société d’Etudes Anglo-Américaines des XVIIe et XVIIIe Siècles)* 69 (2012): 151-165.

34) “Philosophers on the Absurd in an Individualistic World”, in E. Borkowska, T. Burzyński, M. Nowak eds., *The Language of Sense, Common-sense and non sense* (Bielsko-Biała: WSHE-Wyższa Szkoła Ekonomiczno-Humanistyczna, 2012), 15-22.

35) “Cura di sé e sfera pubblica. La questione della partecipazione nella micropolitica”[Care of the Self and public sphere. The Question of Participation in Micro-politics], in M. Signore, G. Brena, eds., *Libertà e responsabilità del vivere* (Padova: Il Messaggero, 2011), 195-208.

36) “New Politics, Media and Decline in Participation. Will Citizens love Politics again?”, in B. Garner, S. Pavlenko, S. Shaheen, A. Wolanski, eds., *Cultural and Ethical Turns* (Oxford: ID Press, 2011), 67-74.

37)“La sovranità del bene. Una lettura del pensiero di Iris Murdoch”[The sovereignty of Good. Some remarks on Iris Murdoch’s thought], in A. Fedele ed., *Incontri con l’altro. Nuovi orizzonti di dialogo* (Pescara: Opera editrice, 2010), 37-56.

- 38) "Bibliografia degli scritti di Bernardo Razzotti" [Reasoned bibliography of the works of Bernardo Razzotti], in E. Fazzini, A. Mariani, G. Di Biase, eds., *Il conforto della ragione. Studi in onore di Bernardo Razzotti*, (Lanciano: Itinerari, 2010), 3-8.
- 39) "What counts as Democracy? Is Democracy really what counts?" in N. Bechter and G. De Angelis eds., *Problems of Democracy* (Oxford: ID Press, 2010), 39-46.
- 40) "Wisdom and old age", in H. Blatterer and J. Glahn eds., *Times of our Lives* (Oxford: ID Press, 2010): 345-354.
- 41) "*Ethos pubblico e ars vivendi: la cura di sé può plasmare un buon cittadino?*" [Public *ethos* and *ars vivendi*. Can the care of the self forge a good citizen?], in Mario Signore ed., *Etica e arte del vivere. Ethik und Lebenskunst* (Lecce: Multimedia, 2010), 235-248.
- 42) "Per un'etica della comunicazione politica" [A defence of an ethics of political communication], *Nuova civiltà delle macchine* 3, (2009): 143-158.
- 43) "Giuseppe Capograssi e l'utilitarismo. Una nota su John Stuart Mill" [Giuseppe Capograssi and Utilitarianism. A note on John Stuart Mill], *Itinerari* 2 (2008): 73-100.
- 44) "Lo sguardo della responsabilità. Una lettura del volume di Mario Signore" [The perspective of responsibility. Some remarks on Mario Signore's book], *Itinerari* 3 (2006): 95-104.
- 45) "Bioetica e diritto. Un caso di inseminazione artificiale malriuscita" [Bioethics and Right. A case of artificial insemination failure], *Itinerari* 1, (2006): 101-118.
- 46) "Il fanatismo nel pensiero di Richard Mervyn Hare" [Fanaticism in Richard Mervyn Hare's thought], in V. Cesaroni, E. M. Fabrizio, G. Scarafile, G. Rizzo eds., *Saperi in dialogo. Dieci anni di ricerca* (Napoli: Liguori, 2004), 63-73.
- 47) "Internalismo ed esternalismo: un confronto" [Internalism and Externalism. A comparison], *Idee* 56-57 (2004): 43-59.
- 48) "Gli *Essays on Bioethics* di R. M. Hare: una proposta di lettura" [Some remarks on Richard Mervyn Hare's *Essays on Bioethics*], *Itinerari* 1, (2004): 103-121.



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- 49) “Il rapporto mente-corpo nell’opera di Andy Clark: la mente estesa” [The mind-body relationship in Andy Clark’s work: the extended mind], in A. V. Fabriziani ed., *Corpo e anima oggi* (Padova: Cleup, 2004), 115-126.
- 50) “Razionalità pratica e utilitarismo: il kantismo nell’etica prescrittiva di R. M. Hare” [Practical rationality and Utilitarianism: Kant and the prescriptivism of Richard Mervyn Hare], *Idee* 50-51 (2002): 143-163.
- 51) “La relazione uomo-mondo nel prescittivismo di R. M. Hare” [Man’s relationship with the world in Richard Mervyn Hare’s prescriptivism], in G. L. Brena ed., *Il problema della relazione uomo-mondo*, (Gregoriana: Padova, 2000), 215-236.
- 52) “I Saggi di bioetica di R. M. Hare: una polemica sulla fertilizzazione *in vitro*” [Richard Mervyn Hare’s *Essays on bioethics*. A controversy over *in vitro* fertilization] *Idee* 43-44 (2000): 131-149.
- 53) “L’uomo in rivolta di Albert Camus. La polemica con J. P. Sartre” [Albert Camus’ *The Rebel*. The controversy with Sartre], *Prospettiva Persona* 24 (1998): 29-32.
- 54) “L’arte come ‘sosta’ in Albert Camus” [Albert Camus’ concept of art as a “pause”], in G. Ricciardi ed., *L’estetica filosofica tra persona e politica* (Camerino: Mierma 1997), 89-104.
- 55) “La concezione dell’arte tra Camus e Sartre” [Camus and Sartre on art], in G. Ricciardi ed., *L’estetica filosofica tra persona e politica* (Camerino: Mierma, 1997), 105-128.

Reviews

- 1) Review of Chiara Giuntini, *Presenti a se stessi. La centralità della coscienza in Locke*, ed. by Brunello Lotti and Lia Mannarino (Firenze: Le Lettere, 2015), *Historia Philosophica* 2020.
- 2) Review of John Locke, *Literary and Historical Writings*, ed. by John R. Milton, in collaboration with Brandon Chua, Geoff Kemp, David McInnis, John Spurr, and Richard Yeo. (Oxford: Oxford University Press, 2019), *Dialegethai* (2019).
- 3) Review of Ethan H. Schagan, *The Rule of Moderation, Violence, Religion and the Politics of Restraint in Early Modern England*. (Cambridge: Cambridge University Press, 2012), *Magazzino di Filosofia*, 33 (2019): 31-32.



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- 4) Review of Diego Lucci, Wayne Hudson, Jeffrey R. Wigelsworth (eds.), *Atheism and Deism Revalued. Heterodox Religious Identities in Britain, 1650-1800* (London: Ashgate, 2014), *Rivista di filosofia neoscolastica* 3 (2016): 743-746.
- 5) Review of Mario Signore, *Economia del bisogno ed etica del desiderio* (Lecce: Pensa Multimedia, 2009), *Itinerari* 1 (2010): 137-138.
- 6) Review of Carmelo Vigna (ed.), *Etiche e politiche della post-modernità* (Milano: V&P, 2003), *Itinerari* 2 (2006): 139-144.
- 7) Review of Giuseppe Acocella, *Per una filosofia politica dell'Italia civile* (Catanzaro: Rubbettino, 2004), *Itinerari* 1/2 (2005): 265-70.
- 8) Review of Bernardo Razzotti, *Pascal e i suoi problemi. Riflessioni filosofiche ed etico-politiche* (Lanciano: Carabba, 2004), *Itinerari* 1-2 (2005): 270-272.
- 9) Review of Giuseppe Lissa, *Percorsi del moderno* (Catanzaro: Rubbettino, 2005), *Itinerari* 1-2 (2005): 293-295.
- 10) Review of Christian Wolff, *Metafisica tedesca. Annotazioni alla Metafisica tedesca*, R. Ciafardone ed. (Milano: Bompiani, 2003), *Itinerari* 1 (2004): 153-158.
- 11) Review of John Searle, *La razionalità dell'azione* (Milano: R. Cortina, 2003), *Itinerari* 2 (2004): 154-59.
- 12) Review of Bernardo Razzotti, *Theilard de Chardin. Introduzione al suo pensiero* (Nagarine: Gabrielli, 2002), *Itinerari* 1-2 (2003): 119-122.
- 13) Review of Massimo Marraffa, *Scienza cognitiva. Un'introduzione filosofica* (Padova: Cleup, 2002), *Itinerari* 3 (2003): 150-153.
- 14) Review of Carmela Morabito, *La metafora nelle scienze cognitive* (Milano: Mc Graw Hill, 2002), *Itinerari* 3 (2003): 156-160.

Conference organizer

- "Some issues in Locke's thought", University of Chieti-Pescara G. d'Annunzio, December 15-16, 2020.
- (in collaboration with Prof. Bernardo Razzotti) *Daily wisdom in the thought of Giuseppe Capograssi*, Università di Chieti-Pescara G. d'Annunzio, Faculty of Foreign Languages and Literatures, April 17,



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2008.

Conference papers and invited lectures

- 1) University of Molise, November 21, 2019, lecture on “John Locke’s Political Thought” (invited paper; coordinator Prof. Flavia Monceri);
- 2) University of Salento, December 4, 2019, lecture on “Locke’s concept of soul” (invited paper; coordinator Prof. Igor Agostini);
- 3) American University in Bulgaria (AUBG), September 16-21, 2019, lectures on “Locke’s ethics” and “Locke and Women”, Dept. of Philosophy (coordinators: prof. Diego Lucci and prof. Sean Homer).
- 4) University of Oxford, Mansfield College, 2018 John Locke workshop, July 16-18, 2018: “John Locke’s Coercive Morality”(competitive paper).
- 5) University of Strasbourg, Conference of SEAA XVII-XVIII (Société d’Etudes Anglo-Américaines du XVIIe et XVIIIe siècles), in collaboration with IDEA (Interdisciplinarité dans les Etudes Anglophones, Univ. de Lorraine) and SEARCH (Savoirs dans l’Espace Anglophone: Représentations, Culture, Histoire, Univ. de Strasbourg), “Ordering Knowledge, from Bacon to the Shelleys”, March 16-17, 2018: “Locke’s Classifications of the Branches of Knowledge, 1670-1687” (competitive paper).
- 6) University of Bucarest, Faculty of Philosophy, International Conference “Reformation and Modernity”, November 17-18 2017: “Locke, Morality and Reformation. Toleration of Dissent, Intoleration of Immorality” (competitive paper).
- 7) Jagellonian University in Kracow, Institute of Philosophy, “Enlightenment and Freedom of Speech”, April 19-20, 2017: “A forgotten document on freedom of cursing and swearing. The anonymous *Vindication* of 1746” (competitive paper).
- 8) Bar-Ilan University in Jerusalem, Van Leer Institute, Spinoza Center, “Infinity in Early Modern Philosophy”, June 19-20, 2016: “God’s infinity in the dispute between John Locke and Johannes Hudde” (competitive paper).
- 9) University of London, Birkbeck Institute for the Humanities, conference of the British Society for the History of Philosophy (BSHP) and the



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European Society for Early-Modern Philosophy (ESEMP), “Life and Death in Early-Modern Philosophy”, April 14-16, 2016: “Human’s life as a ‘state of mediocrity’ in John Locke’s *Essay* and other works”(competitive paper).

- 10) University of Chieti, Dept. of Philosophy, international conference “Kreuz und Stern. Den jüdisch-christlichen Streit neu bedenken 50. Jahre Konzilserklärung Nostra Aetate”, Oct. 20-21, 2015: “Il *De veritate religionis christianae amica collatio* di Philippus van Limborch. La via media dei Rimostranti”(invited and funded by the organizing institution).
- 11) University of York, Dept. of Philosophy, conference of the British Society for the History of Philosophy (BSHP), April 9-11, 2015: “Locke’s Stoicism: Grief, Apathy and Sympathy” (competitive paper).
- 12) Université Paris Sorbonne, conference of the SEAA, “*Aurea mediocritas: les classes moyennes dans le monde anglophone à l’époque moderne*”, January 16-17, 2015 : “A Gentleman’s ‘moderate knowledge’: Mediocrity in Locke’s *Some Thoughts Concerning Education*” (competitive paper).
- 13) University of Chieti, Dept. of Philosophy, 2014 international workshop “Aristoteles’ Substanzlehre zwischen Metaphysik und Naturwissenschaft”, July 3-4, 2014: “Aristotle’s *Physica* in John Locke’s Classifications of the Branches of Knowledge” (invited and funded by the organizing institution).
- 14) University of York, Humanities Research Centre, “Classical Philosophers in Seventeenth Century English Thought. Thomas Browne Seminar”, May 28, 201: “Cicero’s influence on Locke’s moral thought” (competitive paper).
- 15) University of Warwick, Centre for the Study of the Renaissance, “Using, Misusing and Abusing Latin in the Early Modern Period”, April 26, 2014: “Cicero’s Latin in Locke’s works: a case of Misuse” (competitive paper).
- 16) New York, Conference of the RSA (Renaissance Society of America), “Women in Early-modern Philosophy”, March, 27-29, 2014: “Damaris Cudworth’s *Occasional Thoughts: a Dispute against Deism and Superstition*”(competitive paper).
- 17) University of Princeton, conference of the ISIH (International Society for Intellectual History), “The Importance of Learning: Liberal Education and Scholarship in Historical Perspective”, June 5-7, 2013: “The Idea of Liberal Education in John Locke’s *Some Thoughts concerning Education*”(competitive paper).



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- 18) University of Warwick, *Scientiae* 2013, “Disciplines of Knowing in the Early Modern World”, April 17-19, 2013: “John Locke and the Creation of Thomas Sydenham’s Reputation” (competitive paper).
- 19) University of Milan, Dept. of Social and Political Sciences, series of lectures organized by the Political Theory Project (PTP), “Verità e politica”, March 26, 2013: lecture on “Verità di fede e politica nelle Lettere sulla tolleranza di John Locke” (invited and funded by the organizing institution).
- 20) University of Cyprus, Nicosia, conference of the ISSEI (International Society for the study of European Ideas), panel “Letters by Early Modern Philosophers”, July 2-6, 2012: “The Correspondence between John Locke and Nicolas Toinard”(competitive paper).
- 21) University Paris-Sorbonne, conference of the SEAA (Société d’Etudes Anglo-Américaines des XVIIe et XVIIIe siècles), “Verité-vérités dans le monde anglo-américain des XVIIème et XVIIIème siècles”, January 20-22, 2011: “Locke’s epistemology in his last works” (competitive paper).
- 22) University of Salzburg, Conference of the IDN (Inter-Disciplinary Net), “Culture, Politics, Ethics”, March 12-14, 2010; “Ethics and the New Politics. Will Citizen love Politics again?” (competitive paper).
- 23) University of Prague, “Problems of Democracy”, conference of the IDN, April 30-May 2, 2010: “What counts as Democracy? Is Democracy really what counts?” (competitive paper).
- 24) Pescara, “Non c’è giustizia senza vita” (No justice without life), Meeting organized by Comunità Sant’Egidio, in collaboration with University G.d’Annunzio, November 29-30; contribution on Mario Marazziti, “Non c’è giustizia senza vita” (invited speaker).
- 25) University of Silesia, Institute of English Culture and Literature, “Surplus of Culture: Sense, Common-sense, Nonsense”, September 16-19, 2009: “Philosophers on the Absurd in an Individualistic World” (competitive paper).
- 26) Mansfield College, Oxford, conference of IDN, “Times of our life. Growing up, growing old”, July 3-5, 2009: “Wisdom and old age” (competitive paper).
- 27) Meran, Akademie Deutsch-Italienischer Studien, “Etica e *Lebenskunst*”, May 7-9, 2009: “*Ethos pubblico e ars vivendi* : la cura di sé può plasmare un buon cittadino?”(invited and funded by the



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organizing institution).

- 28) University of Salento, Conference of the Gallarate Centre for the Study of Philosophy, February 19-21, 2009: "Cura di sé e ethos pubblico. Il problema della partecipazione nella micropolitica" (funded by the organizing institution).
- 29) University of Padua, Conference of the Gallarate Centre for the Study of Philosophy, September 5-7, 2003: "Il rapporto mente-corpo nell'opera di Andy Clark. La mente estesa" (funded by the organizing institution).
- 30) University of Calabria, Dept. of Philosophy, "Soggetto del conoscere, soggetto dell'agire", May 21, 2003: "Gli *Essays on Bioethics* di R. M. Hare. Argomenti e problemi" (invited and funded by the organizing institution).
- 31) University of Calabria, Dept. of Philosophy, "Utilitarismo. Problemi storici e teorici", March 2-3, 2002: "L'utilitarismo di R. M. Hare" (invited and funded by the organizing institution).
- 32) University of Salento, Dept. of Philosophy, "Ragione etica e prassi storica", November 29-30 1999: "Il kantismo nell'etica prescrittiva di Richard Mervyn Hare" (funded by the organizing institution).
- 33) University of Padua, Conference of the Gallarate Centre for the Study of Philosophy, September 9-11, 1999: "La relazione uomo-mondo nel prescrittismo di Richard Mervyn Hare" (funded by the organizing institution).

Team research projects, PhD Doctoral Committees, Editorial Boards

- 2020 PhD Program in Philosophy
University of Rome Tor Vergata
PhD Dissertation Defense Committee
(candidate: C. Dromelet)
- 2018 PhD Program in Philosophy
University of Rome Sapienza
PhD Dissertation Defense Committee
Substitute Member



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- 2017 PhD Program in Forms and History of Philosophical knowledge,
University of Salento
PhD Dissertation Defense Committee
Dissertation title: "Ethics and relational goods. A metaethical
and normative analysis" (candidate Giuseppe Capone)

- 2017 PhD Program in History and History of Philosophy,
University of Rome Sapienza;
PhD Dissertation External Valutation Committee
Dissertation title: "Gandhi's interior voice"
(candidate Salvatore Dini)

- 2016-present, PhD Program in Human Sciences, University of Chieti-
Pescara, Department of Philosophy and Education
PhD Program Council
Program coordinator: Prof. Marco Di Marzio

- 2015 PhD Program in History and History of Philosophy,
University of Rome Sapienza;
PhD Dissertation Defence Committee
Dissertation title: "Riforma morale e rappresentanza politica
in John Stuart Mill" (candidate Ludovico De Lutiis);
Dissertation title: "Il pensiero politico di Gramsci"
(candidate Alfonso Mario Ucuassapi).

- 2010-11 PRIN (National Projects of Relevant Interest),
"Atlas of European reason, XVth-XVIIIth century"
Coordinator: Mario Ciliberto, University of Pisa
research group directed by Nicoletta Tirinnanzi.

- 2020 "Studi lockiani. Ricerche sull'età moderna"
Annual Journal published by ETS (Pisa)
Editor in Chief

- 2011-2017 *Merope*
Journal of Humanistic Studies
Editorial Board



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- 2005-present *Itinerari. Annuario di ricerche filosofiche*
Journal of philosophy
Editorial Board

Affiliations

- *John Locke Society*
- SEAA XVII-XVIII (*Société d'Etudes Anglo-Américaines des XVII et XVIII siècles*)
- SIFM (*Società italiana di filosofia morale*)
- CUSVE (*Centro universitario di Studi Vittoriani*)
- BSHP (*British Society for the History of Philosophy*)
- ESEMP (*European Society for Early-Modern Philosophy*)

Teachings

- **2020-2021:** Philosophical Anthropology, degree course in Educational and Philosophical Sciences; Philosophical Anthropology, Master's degree course in Philology and Literary Traditions; Philosophical Anthropology, degree course in Literature and Arts; Ethics of Relationship, degree course in Educational Sciences.
- **2019-2020** Philosophical Anthropology, degree course in Educational and Philosophical Sciences; Philosophical Anthropology, Master's degree course in Philology and Literary Traditions; Philosophical Anthropology, degree course in Literature and Arts; Moral Philosophy, degree course in Psychological Sciences and Techniques.
- **2018-2019** Philosophical Anthropology, degree course in Educational and Philosophical Sciences; Philosophical Anthropology, Master's degree course in Philology and Literary Traditions; Moral Philosophy, degree course in Psychological Sciences and Techniques.
- **2017-2018** Philosophical Anthropology, degree course in Educational and Philosophical Sciences; Moral Philosophy, Master's degree course in Pedagogical Sciences; Moral Philosophy, degree course in Psychological Sciences and Techniques.
- **2016-2017** Philosophical Anthropology, degree course in Educational and Philosophical Sciences; Moral Philosophy, Master's degree course in Pedagogical Sciences; Moral Philosophy, degree course in Psychological



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Sciences and Techniques.

- **2015-2016** Philosophical Anthropology, degree course in Educational and Philosophical Sciences; Moral Philosophy, Master's degree course in Pedagogical sciences; Moral Philosophy, degree course in Psychological Sciences and Techniques.
- **2014-2015** Moral Philosophy and History of Modern Thought, degree course in Educational and Philosophical Sciences.
- **2013-2014** History of Philosophy and History of modern thought, degree course in Educational and Philosophical Sciences.
- **2012-2013** History of Moral Philosophy, degree course in Foreign Languages and Literatures; Moral Philosophy, degree course in Educational Sciences; History of Philosophy from Renaissance to the Enlightenment, degree course in Educational Sciences.
- **2011-2012** History of Moral philosophy and History of modern and contemporary Philosophy, degree course in Foreign Languages and Literatures.
- **2010-2011** Ethics and deontology of communication and History of Philosophy, degree course in Foreign Languages and Literatures.
- **2009-2010** Ethics and deontology of communication and History of Philosophy, degree course in Foreign Languages and Literatures
- **2008-2009** Ethics and deontology of communication and History of Philosophy, degree course in Foreign Languages and Literatures.
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- **2006-2007:** Ethics and deontology of communication, degree course in Foreign Languages and Literatures.



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